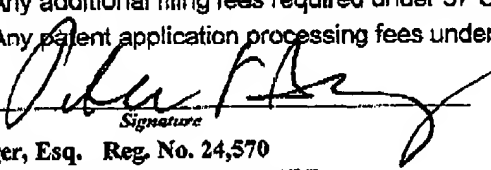
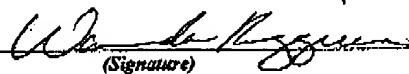


|  |   |                                     |  |                               |                           |
|--|---|-------------------------------------|--|-------------------------------|---------------------------|
| <b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>   |   |                                     |  | <b>Docket No.</b><br>1518.005 |                           |
| <b>Applicant(s): Colver</b>  |   |                                     |  |                               |                           |
| <b>Serial No:</b><br>09/601,810  | <b>Filing Date</b><br>August 3, 2000        | <b>Examiner</b><br>C. Nguyen        |  | <b>Group Art Unit</b><br>3637 |                           |
| <b>Invention: MODULAR BUILDING UNIT</b>  |   |                                     |  |                               |                           |
| <b><u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u></b>   |   |                                     |  |                               |                           |
| Transmitted herewith is an amendment in the above-identified application.  |   |                                     |  |                               |                           |
| <input checked="" type="checkbox"/> Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.   |   |                                     |  |                               |                           |
| <input type="checkbox"/> A verified statement to establish Small Entity status under 37 FR 1.27 is enclosed.   |   |                                     |  |                               |                           |
| The fee has been calculated and is transmitted as shown below.   |   |                                     |  |                               |                           |
| <b>CLAIMS AS AMENDED</b>   |   |                                     |  |                               |                           |
|  | <b>CLAIMS REMAINING<br/>AFTER AMENDMENT</b> | <b>HIGHEST #<br/>PREV. PAID FOR</b> | <b>NUMBER EXTRA<br/>CLAIMS PRESENT</b> | <b>RATE</b>                   | <b>ADDITIONAL<br/>FEE</b> |
| <b>TOTAL CLAIMS</b>  | 39 -  | 33 =                                | 6 x                                    | \$9.00                        | \$54.00                   |
| <b>INDEP. CLAIMS</b>   | 2 -   | 3 =                                 | 0 x                                    | \$42.00                       | \$0.00                    |
| <b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>  |   |                                     |  |                               | \$0.00                    |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>   |   |                                     |  |                               | \$54.00                   |
| <input type="checkbox"/> No additional fee is required for amendment.  |   |                                     |  |                               |                           |
| <input checked="" type="checkbox"/> Please charge Deposit Account No. 02-2105 in the amount of \$54.00<br>A duplicate copy of this sheet is enclosed.  |   |                                     |  |                               |                           |
| <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.   |   |                                     |  |                               |                           |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02-2105<br>A duplicate copy of this sheet is enclosed.   |   |                                     |  |                               |                           |
| <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.  |   |                                     |  |                               |                           |
| <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR  |   |                                     |  |                               |                           |
| <br><i>Signature</i>  |   |                                     |  | <b>Dated: May 15, 2003</b>    |                           |
| <b>Peter L. Berger, Esq. Reg. No. 24,570</b><br><b>Levisohn, Lerner, Berger &amp; Langsam, LLP</b><br><b>757 Third Avenue, Suite 2500</b><br><b>New York, New York 10017</b><br><b>Phone (212) 486-7272</b><br><b>Fax (212) 486-0323</b>   |   |                                     |  |                               |                           |
| <div>I certify that this document and fee is being deposited on _____<br/>with the U.S. Postal Service as first<br/>class mail under 37 C.F.R. 1.8 and is addressed to the<br/>Assistant Commissioner for Patents, Washington, D.C.<br/>20231.</div> <div style="text-align: center; margin-top: 10px;"><i>Signature of Person Mailing Correspondence</i></div> <div style="text-align: center; margin-top: 10px;">_____<br/><i>Typed or Printed Name of Person Mailing Correspondence</i></div> |   |                                     |  |                               |                           |
| <b>cc:</b>   |   |                                     |  |                               |                           |

|   |                                      |                              |                               |
|---|--------------------------------------|------------------------------|-------------------------------|
| <b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b>  |                                      |                              | Docket No.<br><b>1518.005</b> |
| Applicant(s): <b>Colver</b>   |                                      |                              |                               |
| Serial No.<br><b>09/601,810</b>   | Filing Date<br><b>August 3, 2000</b> | Examiner<br><b>C. Nguyen</b> | Group Art Unit<br><b>3637</b> |
| Invention: <b>MODULAR BUILDING UNIT</b>   |                                      |                              |                               |
| <p>I hereby certify that this <u>Amendment transmittal w/auth to charge dep acct and Amendment</u><br/>(Identify type of correspondence)</p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>(703) 872-9326</u>)</p> <p>on <u>May 15, 2003</u><br/>(Date)</p> <p><u>Wanda Ruggiera</u><br/>(Typed or Printed Name of Person Signing Certificate)</p> <p><u></u><br/>(Signature)</p> |                                      |                              |                               |
| <p>Note: Each paper must have its own certificate of mailing.</p> <p><b>FAX RECEIVED</b></p> <p><b>MAY 16 2003</b></p> <p><b>GROUP 3600</b></p> <p><i>Official</i></p>  |                                      |                              |                               |